



**American University Center for Environmental Filmmaking  
and  
EarthEcho International  
Student Environmental Short Film Festival  
2008 Submission Release Form**

DEADLINE: SUBMISSIONS MUST BE POSTMARKED/COURIER TICKETED BY February 1, 2008.

Submitted by: \_\_\_\_\_ Student Status: \_\_\_\_\_  
Phone: \_\_\_\_\_ \_\_\_ High School  
Cell: \_\_\_\_\_ \_\_\_ Undergraduate  
Email: \_\_\_\_\_ \_\_\_ Graduate  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Country: \_\_\_\_\_

School Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Country: \_\_\_\_\_

Title: \_\_\_\_\_ Category: \_\_\_ Narrative Feature  
Running Time: \_\_\_\_\_ \_\_\_ Narrative Short  
Director: \_\_\_\_\_ \_\_\_ Documentary Feature  
Producer: \_\_\_\_\_ \_\_\_ Documentary Short  
Writer: \_\_\_\_\_ \_\_\_ Other: \_\_\_\_\_

DOP: \_\_\_\_\_  
Talent: \_\_\_\_\_  
Website: \_\_\_\_\_  
Original Production Format: \_\_\_35mm \_\_\_16mm \_\_\_DV \_\_\_Beta SP \_\_\_Other: \_\_\_\_\_

*Films will be shown digitally from the DVD submitted for consideration.*

Please include:

- \$10 application fee (Please make check out to EarthEcho International)
- The production budget
- A brief description of the film (no longer than a paragraph)

- A one-paragraph biography, with pictures (used if selected), for all filmmakers involved
- A list of other festivals where film has been screened (optional)

Do you plan to attend the festival if your film is selected?

**I have fully read and understand the complete "Short Film Open Call Rules and Guidelines" of the Student Environmental Film Festival. I attest that I am over 18 years of age. I attest that I am the owner of the exhibition rights to the film(s)/video(s) being entered. I grant permission to the Student Environmental Film Festival to show my film(s)/video(s) and to use them for promotional purposes for the Student Environmental Film Festival as the Rules require.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or Guardian (if under 18): \_\_\_\_\_ Date: \_\_\_\_\_

Submit to:

EarthEcho International  
Attn: Student Environmental Short Film Festival  
888 16<sup>th</sup> Street NW, Suite 800  
Washington, DC 20006  
Phone: 202.349.9828  
Fax: 202.355.1399  
Email: [info@earthecho.org](mailto:info@earthecho.org)  
*Screening Copies will not be returned*